CONTINUING PROPOSAL

Washington State Grape and Wine Research Program

**DUE 5:00 p.m. December 12th, 2017**

**by email to:** [**ARCGrants@wsu.edu**](mailto:ARCGrants@wsu.edu)

**Wine Research Advisory Committee Research Review – January 18-19, 2018**

**Project Title:**

**Project Duration:**

**WRAC Project No:**

|  |  |  |
| --- | --- | --- |
| Check: | | |
|  | year 1 complete; year 2 proposal | year 2 complete; year 3 proposal |
| Budget Request: | | |

|  |  |
| --- | --- |
| **PI Name:** |  |
| Organization |  |
| Address |  |
| Telephone |  |
| Email |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **CO-PI Name:** |  | **CO-PI Name:** |  |
| Organization |  | Organization |  |
| Address |  | Address |  |
| Telephone |  | Telephone |  |
| Email |  | Email |  |
|  | | | |
| **CO-PI Name:** |  | **CO-PI Name:** |  |
| Organization |  | Organization |  |
| Address |  | Address |  |
| Telephone |  | Telephone |  |
| Email |  | Email |  |

*Please include a letter of acknowledgement from all Cooperators if there has been change from original Cooperator(s).*

|  |  |  |  |
| --- | --- | --- | --- |
| **Cooperator Name:** |  | **Cooperator Name:** |  |
| Organization |  | Organization |  |
| Description of participation: |  | Description of participation: |  |

**Budget and Other Funding Sources**

**BUDGET**

|  |  |  |  |
| --- | --- | --- | --- |
| Approved By:  Date: | **Year 1 FY** | **Year 2 FY** | **Year 3 FY** |
|  | Jul XX – Jun XX | Jul XX – Jun XX | Jul XX-Jun XX |
| **Item** |  |  |  |
| **Salaries** |  |  |  |
| **Benefits** |  |  |  |
| **Wages** |  |  |  |
| **Benefits** |  |  |  |
| **Equipment** |  |  |  |
| **Supplies** |  |  |  |
| **Travel** |  |  |  |
| **Miscellaneous** |  |  |  |
| **Total** |  |  |  |
| **Footnotes:** | | | |

**Total Project Request (entire project duration):**

**Current Year Request:**

**Project Budget Status:** *Include timeline, any changes, developments, problems or delays that may have significant deviations from original budget rate of expenditure.*

**Other Funding Sources/Support   
(***Please include all other funding sources that have been awarded and/or anticipated.)*

**Agency Name:**

**Amount requested:**

**Amount awarded:**

**Notes:**

**Agency Name:**

**Amount awarded:**

**Amount requested:**

**Notes:**

*Other support is for informational purposes only, for Washington State Grape & Wine Research Program to understand the scope of the project. These estimated costs are not presented as formal cost-sharing and therefore do not constitute a cost-share obligations on the part of Washington State University. Moreover, there is no requirement for WSU to document this other support of project as part of any cost-share or matching obligation.*

*Please limit the report to 10 pages* ***and*** *use Times New Roman 12 pt. font and have at least one inch margins.*

**Project Summary:**

*Non-technical, one to three succinct paragraphs that cover the following points. These will be used for public descriptions of the project.*

* What is the current issue and why does it need researched?
* What are the basic methods and approaches used to collect data that will be used to inform target audience?
* What ultimate goals does the project hope to achieve?

**Justification and Importance of Research**:

**Project Update and Major Accomplishments:**

* Describe specific objectives that were met.
* Describe significant results achieved and any conclusions (both positive and negative).
* Discuss key outcomes realized from this project.

**Updated Objective(s) and Procedures of Continuing Research**:

**Research Timetable for Project**:

*Please include specific months/quarters and years. Include a timeline for the entire duration of the project.*

**Success and Benefits to Industry:**

*Briefly describe the potential success in accomplishing this project and the benefits to growers, winemakers, and/or the industry at large.*

**Information Dissemination, Extension, and Outreach Activities:**

*List publications (peer-reviewed journal articles, extension publications, industry trade journals, newspaper, etc.). Include industry presentations, posters, field days, and other events with dates and venues.*

*(Note: Display of research poster at industry meetings, county Extension offices is strongly encouraged.)*

**Literature Cited:**

**Vita:**

*Include no more than a two- page Vita for each PI.*

**Current and Pending Funding**

*(Use provided template)*